# Gulf Coast Agricultural & Natural Resources Youth Organization P.O. Box 653—Cantonment, Fl. 32533

## 11<sup>th</sup> ANNUAL LIVESTOCK SHOW MARCH 28-29, 2025

### LOCATION OF SHOW:

Escambia Co 4-H Property 5701 Hwy 99 Molino, Fl 32577

#### ONLINE REGISTRATION... REGISTRATION PAYMENT IS DUE WITHIN 7 DAYS OF REGISTRATION DEADLINE!! MAIL PAYMENT TO GCA ADDRESS OR GIVE TO TENA GINDL @ WEIGH-IN

September 1, 2023--- Steers must be born after this date. September 1, 2024--- Exhibitors must be 8 years old for large animals/ 5 years old for Rabbits/Poultry

September 1-15, 2024- Chick-chain registration deadline (Delivered 1<sup>st</sup> week of October)

November 9, 2024 --- Initial Steer Weigh-In --- Esc. Co. 4-H Prop. ----- Time: 9-11 AM 5701 Hwy 99. <u>Online registration is DUE PRIOR to Weigh-in</u>!!! Molino, FI 32577

November 23, 2024 --- Youth Steer Changes must be approved by Show Superintendent

December 1, 2024 --- deadline to contact Melvin Gaylard to receive assistance in getting a hog

December 21, 2024 - Initial Weigh-In (Hogs, Market Goat, Market Lamb) — Time: 9:00-10:00 am Location: Esc. Co. 4-H Prop 5701 Hwy 99

Molino, FI 32577

January 30, 2025 – Ownership and Registration Deadline for Heifer Ownership and Registration Deadline for Breeding Goats Ownership and Registration Deadline for Breeding Lambs Ownership and Registration Deadline for Dairy Goat Doe

February 8, 2025 — Grooming & Showmanship Clinic --- Esc. Co. 4-H Property

Times: 9:00 -10:00 Hogs, Rabbits & Poultry, Goats & Lambs 10:00 -10:30 Information meeting 10:30 -12:00 Steer, Heifers, Rabbits & Poultry, Goats & Lambs

Rabbits, Poultry, Goats & Lambs: Material presented from 9-10 and 10:30-12:00 is the same. Choose the time for you to attend.

### February 10, 2025--- LATE Entry Date & Fee for all Breeding Classes. FEE will be \$50/animal.

March 1, 2025 — Ownership and Registration Deadline for Rabbits & Poultry

March 21, 2025 -- Deadline for Ownership of Youth Preview Steer Entry Deadline for Preview Steer

March 28, 2025 --- FINAL WEIGH IN – Bring your Record Books to show your Superintendent!!!!!! Time: 9-Noon PM This is for everyone!!!

April 8, 2025—4:30 pm <u>Deadline for Record books</u> to be turned in at Extension office OR between 5:30-6:00pm at the 4-H Show barn